**Mr. Dipak Narayan Sapkale**

**E-mail -** [dsapkale69@gmail.com](mailto:dsapkale69@gmail.com)

**Contact** **–** 8208401264

**Address** **–** Prasad Apartment, Famous Chowk, New Sangvi, Pune, 411027.

**Qualifications –**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Qualified Exams** | **Subject** | **Year** | **Rank** |
| **1** | CSIR UGC NET LS | Life Sciences | 2018 | 98 |
| **2** | CSIR UGC NET LS | Life Sciences | 2018 | 96 |
| **3** | GATE | Life Sciences | 2018 | 5217 |

**Educational Details:**

**Ph.D. Zoology –** Department of Zoology, Savitribai Phule Pune University.

**Ph.D. topic –** Assessment of oxidative stress, neurotoxicity and genotoxicity in freshwater snail *Indoplanorbis exustus* expose to LDPE Microplastics.

**Date of Registration –** 16-03-2020

**Name of Research Guide –** Prof. Sangeeta V. Pandit

**Degree Certificates –**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **Year of Passing** | **Year of Passing2** | **University** | **% or GPA** |
| M.Sc. | 2018 | Department of Zoology | Savitribai Phule Pune University | 7.53 |
| B.Sc. | 2016 | SSGM College Kopargaon | Savitribai Phule Pune University | 86.66 |
| H.S.C. | 2013 | MJ College Jalgaon | Maharashtra State Board | 59 |
| S.S.C. | 2011 | RR Highschool Jalgaon | Maharashtra State Board | 91.27 |

**Research Project –**

In vitro antioxidant and cytotoxic activity of *Carissa spinarum* and Mucuna *pruriens* leaf extracts on human breast cancer cell line.

Department of Zoology, SPPU.

**Teaching Experience –**

Worked as Assistant Professor (CHB) at Sinhgad Institute, Ambegaon for Under-Graduate (Animal Systematics) and Post-Graduate (Developmental Biology).

**Extra-curricular activities-**

MS-CIT

Sanskrit National Prathama and Dwitiya

Intermediate drawing

**Personal Details –**

**Nationality –** Indian

**Domicile –** Maharashtra

**Date of Birth** – 5th February 1995

**Gender** - Male

**Marital status –** Single

**Linguistic Abilities** – Marathi, English, Hindi

**Hobbies** – Reading, Trekking

**Declaration –**

I hereby declare that, all the information furnished above is true to the best of my knowledge.

**Place:** Pune

**Date:** 26th June 2023